

**GEWALT IN DER DRITTEN WELT UND IN DEN
METROPOLEN (GERMAN EDITION)**

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when the German metropole experienced a surge of nationalist and pro-colonial sentiment. . of an Afro-German identity with the publication in Germany of *Showing Our . . Nomads/Öffentlichkeit gegen Gewalt* (ed.) . *Kolonialmacht*, Cologne: Pahl-Rugenstein, ; Bastian Hein, *Die Westdeutschen und die Dritte Welt*.

the End of the Cold. War (Boston,), German edition *Auf höchster Ebene: Das Ende des Kalten . 41 Baker, Drei Jahre, die die Welt veränderten*, p.

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Even Austria and Switzerland are given short shrift, whereas transnational approaches are lacking entirely with the exception of colonial history. The established population was faced with the task of dealing with a new situation and possibly reinventing their own identity. *Kultur und Fortschritt, Firstisthequestionofthephenomenon*. The wealth of sociological research [74] dedicated to the topics of homeland, foreignness, refugees and expellees from a theoretical as well as an empirical perspective [75] would be a useful resource for future historians in this field. Its points of reference need to be examined as well, such as the relationship between Heimat and region independent of any state borders running through. These kinds of debates were not limited to the German-speaking world but were found across Europe if not .

Thus, Heimat figured prominently in postwar social discourses. This of course implied either awakening these feelings in the first place or strengthening and channeling them in the right direction. Founded in it only had a limited say, however, in the agenda of its affiliated associations and hence had little influence on their practical work and activities.